

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEXTER GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031173
3	SCHOOL CODE (IF APPLICABLE)	51148
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND UPJAIL, KAILASH MARG, MANDSAUR, MANDSAUR, - 458001
5	PRINCIPAL NAME	DR. HIMANEE SINGH
6	PRINCIPAL QUALIFICATION	Ph.D M.A. B.Ed.
7	SCHOOL EMAIL ID	dexterglobalmds@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9893040433

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.dexterglobal.org/Disclosure/Grant-Letter.pdf">http://www.dexterglobal.org/Disclosure/Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.dexterglobal.org/Disclosure/TRD.pdf">http://www.dexterglobal.org/Disclosure/TRD.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.dexterglobal.org/Disclosure/NOC.pdf">http://www.dexterglobal.org/Disclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.dexterglobal.org/Disclosure/Recognition.pdf">http://www.dexterglobal.org/Disclosure/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.dexterglobal.org/Disclosure/BSC.pdf">http://www.dexterglobal.org/Disclosure/BSC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.dexterglobal.org/Disclosure/6100001459.pdf">http://www.dexterglobal.org/Disclosure/6100001459.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.dexterglobal.org/Disclosure/DEO.pdf">http://www.dexterglobal.org/Disclosure/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.dexterglobal.org/Disclosure/WHS.pdf">http://www.dexterglobal.org/Disclosure/WHS.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.dexterglobal.org/Disclosure/Fee%20Structure%202021-22.pdf">http://www.dexterglobal.org/Disclosure/Fee%20Structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.dexterglobal.org/Disclosure/School-Calendar.pdf">http://www.dexterglobal.org/Disclosure/School-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.dexterglobal.org/Disclosure/SMC.pdf">http://www.dexterglobal.org/Disclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.dexterglobal.org/Disclosure/PTA%20LIST_0001.pdf">http://www.dexterglobal.org/Disclosure/PTA%20LIST_0001.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.dexterglobal.org/Disclosure/Certification.pdf">http://www.dexterglobal.org/Disclosure/Certification.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. HIMANEE SINGH Ph.D. M.A. B.Ed.

2	TOTAL NO. OF TEACHERS	30
	PGT	9
	TGT	7
	PRT	14
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10580
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=tYmAevB8vp8">https://www.youtube.com/watch?v=tYmAevB8vp8</a>